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## BIB DATA SHEET

CONFIRMATION NO. 3977

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                             | FILING or 371(c)<br>DATE                                                                                          | CLASS                                | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.        |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 10/579,784                                                                                                                                                                                                                                                                                                                                | 05/18/2006                                                                                                        | 703                                  | 2128                                                                                                                                                                                                                                                                      | 09952.0038                    |                                    |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>APPLICANTS</b><br>Andrea Barbaresi, Torino, ITALY;<br>Paolo Gorla, Torino, ITALY;<br>Saverio Nannicini, Firenze, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IT03/00761 11/21/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/21/2007 |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /SHAMBHAVI K<br>PATEL/<br>Acknowledged Examiner's Signature                                                            | <input type="checkbox"/> Met after Allowance<br>SP<br>Initials                                                    | <b>STATE OR<br/>COUNTRY</b><br>ITALY | <b>SHEETS<br/>DRAWINGS</b><br>5                                                                                                                                                                                                                                           | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES                                                                                                                                                                                          |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>TITLE</b><br>Method and system for simulating communications networks, object and computer program product therefor                                                                                                                                                                                                                    |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2060                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |